Drain: SUTTON PLACE BRAIN	Drain #:_ <u>Z 4 /</u>		
Improvement/Arm: HUNDINGTON CHASE			
Operator: J <i>OH</i>	Date: 6-4-04		
Drain Classification: Urban/Rura	Year Installed: 1997		

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

Gasb 34 Footages for Historical Cost Drain Length Log

Drain-Improvement: SUTTON PLACE DRAIN- HUNTINGTON CHASE

		Longth	Lamorth	1	ation divappe	logidje =
Orain Type:	Size:	Length SURMYURS PART	Length (DB Query)	Length Reconcile	Price:	Cost:
550	64	8,90Z'	8902'	9		
RP	12"	1,774'	1,770'	-4'		
	11/211	1,774' 508'	508'	Ø		
	184	735'	7451	+10'		
	21"	408'	4101	+Z'		
·	244	382' 353'	410' 374' 3 5 3'	-8"		<u> </u>
	27"	353'	353'	Ø		
	,			,		

						<u> </u>
	Sum:	13.062	13062'	Ø		

Final Report:_____

Comments:

SRAND AB DISAGRIG ON 12", 18", 21", AND 24" (ENGRE





Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

November 30, 1994

TO: Hamilton County Drainage Board

RE: Sutton Place Drain-Huntington Chase Arm

Attached is a petition, non-enforcement request, plans, calculations, quantity summary, and assessment roll for the Huntington Chase Arm of the Sutton Place Drain. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6"	SSD	7878	feet	21"	RCP	404	feet
12"	RCP	1755	feet	24"	RCP	374	feet
1.5"	RCP	493	feet	27"	RCP	356	feet
18"	RCP	743	feet				

The total length of the drain will be 12,003 feet.

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs and those main lines between lots or in rear yards. Only the main SSD lines which are located within the easement/right of way are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain. The portion of the SSD which will be regulated other than those under curbs are as follows: Rear Lots 124, 125, 85, 86, 78-81, 110, 111, 103-107, 99, 100 and between

Lots 82, 85, 82, 84, 101, 102, 112, 114, 97, 94, 97, 95.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damages will result to landowners by the construction of this drain. I recommend a maintenance assessment of \$25.00 per lot, \$5.00 per acre for roadways, with a \$25.00 minimum. With this assessment the total annual assessment for this drain/this section will be \$/250.22.

Parcels assessed for this drain may be assessed for the Williams Creek or Osborn-Collins, Springmill Run or the Crooked Stick Drains at sometime in the future.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for Huntington Chase as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for January 1995.

Kenton C. Ward

Hamilton County Surveyor

KCW/no

In All Correspondence

TELEX: MCI205615

⋖ By Mail

By Wire ► S.W.I.F.T.: INBI US44

FAX: (317) 266-7150

IRREVOCABLE STANDBY LETTER OF CREDIT NO. 5036749 OCTOBER 07, 1994

*** BENEFICIARY *** HAMILTON COUNTY BOARD OF COMMISSIONERS

ONE HAMILTON COUNTY SQUARE

NOBLESVILLE, IN

(313) 266-5395

APPLICANT *** ILAND INNOVATORS CO. 1234 S. FRANKLIN RD HAMILTON COUNTY DRAINAGE BOARD | INDIANAPOLIS, IN 46219

EXPIRY DATE/PLACE *** EXPIRES ON OCTOBER 10, 1995

46060

1444 AVAILABLE AT/BY: TOUR OFFICE ONLY BY PRESENTATION FOR PRESENTATION AT OUR OFFICE. (OF DOCUMENT(S) REQUIRED AND YOUR IDRAFT(S) DRAWN AT SIGHT,

AMOUNT OF CREDIT , NOT TO EXCEED, IN THE ACEREMOTE 208,644.00 U.S. DOLLARS ********************

GENTLEMEN.

AT THE REQUEST AND FOR THE ACCOUNT OF THE ABOVE NAMED APPELS & WE HEREBY ESTABLISH OUR IRREVOCABLE LETTER OF CREDIT IN Y世界 2 FAVOR WHICH IS AVAILABLE AS INDICATED ABOVE AGAINST PRESERED DN OF YOUR DRAFT(S) DRAWN ON NBD BANK, N.A., INDIANAPOLIS, I石溪内西, WHEN ACCOMPANIED BY ORIGINAL OF THIS LETTER OF CREDIT AND FOLLOWING DOCUMENTS:

BENEFICIARIES SIGNED CERTIFICATE STATING THAT THE APPLICATION FAILED TO COMPLETE EARTHWORK, EROSION CONTROL, STORM SEWERS SUB-SURFACE DRAINS AND SURVEYING MONUMENTS IN SECTION II DE SUTTOM PLACE, NOW KNOWN AS HUNTINGTON CHASE.

WE HEREBY ENGAGE WITH DRAWERS AND/OR BONA FIDE HOLDERS THAT DRAFTS DRAWN AND NEGOTIATED IN CONFORMITY WITH THE TERMS OF THIS CREDIT WILL BE DULY HONORED AT PRESENTATION.

EXCEPT SO FAR AS OTHERWISE EXPRESSLY STATED, THIS CREDIT SUBJECT TO THE UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTA CREDITS, 1993 REVISION, INTERNATIONAL CHAMBER OF COMMERCE PUBLICATION NO. 500.

REGARDS,

AØ∕THORIZED SIGNATURE

HORIZED SIGNATURE

NBD 118-2188 10/93



NBD Bank International Operations, MS 318 One Indiana Square Indianapolis, Indiana 46266 (317) 266-5395

In All Correspondence Quote Our Reference No.

TELEX: MCI205615

◄ By Mail By Wire ▶

S.W.I.F.T.: NBDDUS44 FAX: (317) 266-7150

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CONTRIBUTE A FOUND
LETTER OF CREDIT NO: S036749
OCTORED AS A CASE
BENEFICIARY:
HAMILTON CO. BOARD OF LAND INNOVATORS CO.
- Marin - Mari
THE LOW COUNTY JUDICIAL CENTERS THREADANA DOLLAR THE COUNTY
The state of the s
NOBLESVILLE, IN 46060

GENTLEMEN:
THE AROUE DECEMBERGED A STATE OF THE AROUE DECEMBERGED ASSESSMENT OF THE AROUE DECEMBERGED ASSESSMENT OF THE AROUND A STATE OF THE A
THE ABOVE REFERENCED LETTER OF CREDIT IS AMENDED AS FOLLOWS:
+EXPIRATION DATE IS EXTENDED TO NOVEMBER 10, 1996
ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.
PLEASE NOTIFY US IMMEDIATELY IF THIS AMENDMENT IS NOT ACCEPTED BY YOU, THIS AMENDMENT IS AMENDMENT IS AMENDMENT IS AN INTRICATE PART OF AND SHOULD BE ATTACHED TO THE ORIGINAL LETTER OF CREDIT.
VERY TRULY YOURS,
Authorized Signature BOARD OF COMMISSIONERS OF THE COUNTY OF HAMILTON
AL ON DISCONDING
The Millians
Chenda Co Sugar Stark
DATE //23/95
HAMILTON COUNTY AUDITOR IV
TRAITEST: An M Old
HAMILTON
SOTION COUNTY AUDITOR
:XE
:BA:
BY:
HAMILTON COUNTY BOARD OF COMMISSIONERS

RELEASE OF LETTER OF CREDIT

WELLASE OF MAINTENANCE/PERFORMANCE BOND

NBD Bank, N.A. c/o The First National Bank of Chicago Global Trade Services - Indiana, Mail Suite 0742 Chicago, Illinois 60670-0742 U.S.A.

Telex: MCI205615 Tel: (312) 954-1969

Swift Address: NBDDUS44 Fax: (312) 954-1964

AMENDMENT

DATE: SEPTEMBER 18, 1997

HAMILTON COUNTY BOARD OF COMMISSIONERS HAMILTON COUNTY DRAINAGE BOARD ONE HAMILTON COUNTY SQUARE NOBLESVILLE, IN 46060

DRAFTS DRAWN MUST BE MARKED: 00037999 OPENER'S REFERENCE NO: 00037999

LADIES/GENTLEMEN:

WE ARE INSTRUCTED BY:

LAND INNOVATORS CO. 234 S. FRANKLIN RD INDIANAPOLIS, IN 46219

TO AMEND CREDIT 00037999 AS ISSUED IN YOUR FAVOR.

THIS AMENDMENT IS AN INTEGRAL PART OF THE ORIGINAL CREDIT. ALL OTHER TERMS AND CONDITIONS OF THE LETTER OF CREDIT REMAIN UNCHANGED.

AMENDED TERMS:

AMOUNT DECREASED BY: U.S. DOLLARS 205,764.00 THE AMOUNT OF THIS LETTER OF CREDIT IS DECREASED TO AN AGGREGATE OF U.S. DOLLARS 2,880.00.

THE FOURTH PARAGRAPH WHICH BEGINS WITH: "BENEFICIARIES' SIGNED CERTIFICATE STATING..." AND ENDS WITH: "...NOW KNOWN AS HUNTINGTON CHASE." IS HEREBY DELETED AND REPLACED WITH THE FOLLOWING:

BENEFICIARIES' SIGNED CERTIFICATE, READING AS FOLLOWS: "LAND INNOVATORS CO. HAS FAILED TO COMPLETE THE INSTALLATION OF MOMUMENTS AS REQUIRED IN SECTION II OF SUTTON PLACE, HUNTINGTON CHASE ARM."

ALL AMENDMENTS UNDER LETTERS OF CREDIT ARE SUBJECT TO YOUR AGREEMENT AS PER ARTICLE 9D, UCP 500. THIS AMENDMENT SHALL NOT BE CONSIDERED OPERATIVE UNTIL YOU COMMUNICATE YOUR AGREEMENT TO THE AMENDED TERMS.

WE REQUIRE THAT YOU COMMUNICATE YOUR ACCEPTANCE/REJECTION OF THIS AMENDMENT. PLEASE ACKNOWLEDGE YOUR ACCEPTANCE/REJECTION BY SIGNING AND RETURNING A COPY OF THIS AMENDMENT TO: DONGYI CARVELL, GLOBAL TRADE SERVICE DEPT.-INDIANA, SUITE 0742, AT YOUR EARLIEST CONVENIENCE; AND/OR IF YOU ANTICIPATE PRESENTING DOCUMENTS IN COMPLIANCE WITH THESE AMENDED TERMS, YOUR PRESENTATION WILL BE DEEMED AS ACCEPTANCE OF THIS

(CONTINUED)

PAGE 1

NBD Bank, N.A. c/o The First National Bank of Chicago Global Trade Services - Indiana, Mail Suite 0742 Chicago, Illinois 60670-0742 U.S.A.

Telex: MCI205615 Tel: (312) 954-1969

Swift Address: NBDDUS44 Fax: (312) 954-1964

OUR REF NO: 00037999

DATE: SEPTEMBER 18, 1997

ACCEPTED

CT, 13, 1997

REJECTED

THIS IS AMENDMENT NUMBER ONE.

YOURS VERY TRULY NBD BANK, N.A.

AUTHORIZED SIGNER

AUTHORIZED STONER

PAGE 2



NBD Bank, N.A. c/o The First National Bank of Chicago Global Trade Services, Mail Suite 0742 Chicago, Illinois 60670-0742 U.S.A. Telex: MCI205615 Tel: (312) 407-3843 Swift Address: NBDDUS44

STANDBY CREDIT

HAMILTON COUNTY BOARD OF
COMMISSIONERS
HAMILTON COUNTY DRAINAGE BOARD
ONE HAMILTON COUNTY SQUARE
NOBLESVILLE, IN 46060

DATE: APRIL 29, 1997

DRAFTS DRAWN MUST BE MARKED: WITH OUR REF NO: 00037999 OPENER'S REFERENCE NO: 00037999

LADIES/GENTLEMEN:

BY THE ORDER OF: LAND INNOVATORS CO. 234 S. FRANKLIN RD INDIANAPOLIS, IN 46219

WE HEREBY ISSUE IN YOUR FAVOR OUR IRREVOCABLE STANDBY LETTER OF CREDIT NO: 00037999 FOR THE ACCOUNT OF LAND INNOVATORS CO. FOR AN AMOUNT OR AMOUNTS NOT TO EXCEED IN THE AGGREGATE U.S. DOLLARS 208,644.00 (TWO HUNDRED EIGHT THOUSAND SIX HUNDRED FORTY FOUR AND NO/100 U.S. DOLLARS) AVAILABLE BY YOUR DRAFTS AT SIGHT ON NBD BANK, N.A., C/O THE FIRST NATIONAL BANK OF CHICAGO EFFECTIVE APRIL 29, 1997 AND EXPIRING AT OUR OFFICE ON APRIL 29, 1998.

FUNDS UNDER THIS CREDIT ARE AVAILABLE AGAINST YOUR DRAFT(S) MENTIONING OUR CREDIT NUMBER.

THE BELOW-MENTIONED DOCUMENTS MUST BE PRESENTED AT SIGHT ON OR BEFORE THE EXPIRY DATE ON THIS INSTRUMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS LETTER OF CREDIT.

BENEFICIARIES' SIGNED CERTIFICATE STATING THAT THE APPLICANT HAS FAILED TO COMPLETE EARTHWORK, EROSION CONTROL, STORM SEWERS, SUB-SURFACE DRAINS AND SURVEYING MONUMENTS IN SECTION II OF SUTTON PLACE, NOW KNOWN AS HUNTINGTON CHASE.

IT IS A CONDITION OF THIS LETTER OF CREDIT THAT IT SHALL BE DEEMED AUTOMATICALLY EXTENDED FOR 12 MONTHS FROM THE PRESENT OR ANY FUTURE EXPIRATION DATE HEREOF, UNLESS 90 DAYS PRIOR TO ANY SUCH DATE WE SHALL NOTIFY YOU BY REGISTERED MAIL, RETURN RECEIPT REQUESTED, THAT WE ELECT NOT TO CONSIDER THIS LETTER OF CREDIT RENEWED FOR ANY SUCH ADDITIONAL PERIOD.

WE ENGAGE WITH YOU THAT DRAFTS DRAWN UNDER AND IN CONFORMITY WITH THE TERMS OF THIS CREDIT WILL BE DULY HONORED ON PRESENTATION IF PRESENTED TO: NBD BANK, N.A., C/O THE FIRST NATIONAL BANK OF CHICAGO,

(CONTINUED)



NBD Bank, N.A. c/o The First National Bank of Chicago Global Trade Services, Mail Suite 0742 Chicago, Illinois 60670-0742 U.S.A.

Telex: MCI205615 Tel: (312) 407-3843 Swift Address: NBDDUS44

OUR REF NO: 00037999

DATE: APRIL 29, 1997

ATTN: GLOBAL TRADE SERVICE DEPT.-INDIANA, ONE FIRST NATIONAL PLAZA, SUITE 0742, CHICAGO, ILLINOIS 60670-0742 ON OR BEFORE THE EXPIRY DATE.

THE ORIGINAL LETTER OF CREDIT MUST ACCOMPANY THE DOCUMENTS REQUIRED UNDER THIS CREDIT.

THE CREDIT IS SUBJECT TO THE UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS (1993 REVISION), INTERNATIONAL CHAMBER OF COMMERCE -PUBLICATION 500.

PLEASE ADDRESS ALL CORRESPONDENCE REGARDING THIS LETTER OF CREDIT TO: NBD BANK, N.A., C/O THE FIRST NATIONAL BANK OF CHICAGO, ATTN: GTS-INDIANA, ONE FIRST NATIONAL PLAZA, SUITE 0742, CHICAGO, IL 60670-0742, MENTIONING OUR REFERENCE NUMBER AS IT APPEARS ABOVE.

VERY TRULY YOURS NBD BANK, N.A.

AUTHORIZED SIGNER

AUTHORIZED CICNED





Kenton C. Ward, Surveyor Phone (317) 776-8495 Tax (317) 776-9628

Suite 188 One Hamilton County Square Noblesville, Indiana 46060-2230

Map Correction-Field Verification

Drain Number: #244

Drain Length: 13,022 Ft.

Drain Name: Sutton Place - Huntington Place Arm Change + 1 -: +9 Ft.

Date: 7-28-03

New Length:

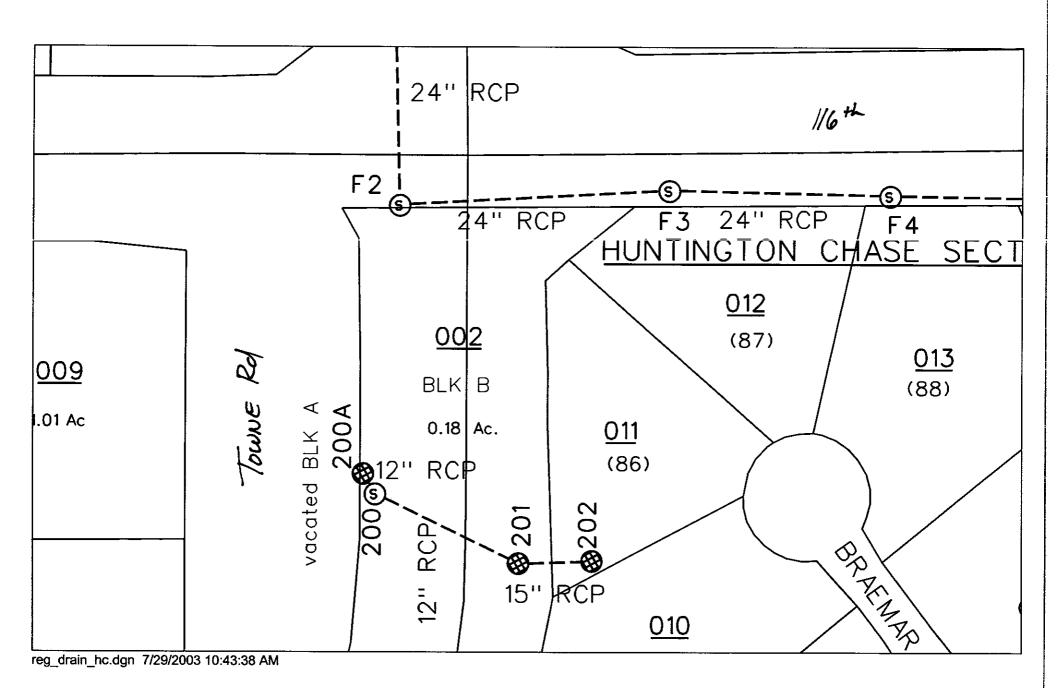
13,031 Ft.

Verified By: Suzanne Mills & Steve Baitz

Notes & Sketch: See attached sketch.

FIELD Check was performed due to the intersection improvements completed at 116th street i Fowne Road. There was an additional structure set in the ROW for Towne Road. This accounts for the addition of 9 freet of 124 RCP to the arains length. The structure set was an inlet to pick up surface water in the ROW.

GIS Specialist





sub_rg_drn.dgn 6/4/2004 2:20:52 PM

CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor

Re: Huntington Chase - Storm & Earthwork

I hereby certify that:

- 1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
- 2. I am familiar with the plans and specifications for the above referenced subdivision .
- 3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision .
- 4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in comformity with all plans and specifications.

Signature:	Date: Date:						
Type or Print Name:_	John W. Whitlock						
Business Address:	Evergreen Planners, Inc.						
	234 S. Franklin Road Indianapolis, IN 46219						
Telephone Number: _	317-353-6161						

SEAL



INDIANA REGISTRATION NUMBER

S-0163

Revised 10/95



To: Hamilton County Drainage Board

October 9, 1997

Re: Sutton Place Draim - Huntington Chase Arm

Attached are as-builts, certificate of completion & compliance, and other information for Huntington Chase Sec. 2. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated November 30, 1994. The changes are as follows:

Str. 224-225 15"RCP shortened from 43' feet to 42' feet.

Str. 225-226 18"RCP lengthened from 28' to 29' feet.

Str. 222-211 12"RCP shortened from 294' feet to 293' feet.

Str. 211-210 15"RCP lengthened from 410' feet to 415' feet.

Str. 209-208 12"RCP lengthened from 210' feet to 216' feet.

Str. 208-228 12"RCP lengthened from 30' feet to 32' feet.

Str. 220-221 21"RCP shortened from 228' feet to 227' feet.

Str. 221-211 21"RCP lengthened from 177' feet to 182' feet.

Str. 212-213 27"RCP shortened from 132' feet to 125' feet.

Str. 213-205A 27"RCP lengthened from 224' feet to 228' feet.

Str. 205A-205 24"RCP lengthened from 149' feet to 153' feet.

Str. 205-204 24"RCP lengthened from 48' feet to 52' feet.

Str. 204-203 18"RCP shortened from 30' feet to 28' feet.

Str. 203-202 18"RCP shortened from 220' feet to 215' feet.

Str. 202-201 15"RCP lengthened from 40' feet to 51' feet.

Str. 201-200 12"RCP shortened from 115' feet to 114' feet.

Str. 220-219 12"RCP lengthened from 160' feet to 165' feet.

Str. 212-207 12"RCP lengthened from 163' feet to 168' feet.

Str. 214A-214 12"RCP lengthened from 30' feet to 31' feet.

Str. 214-215 12"RCP lengthened from 180' feet to 184' feet.

Str. 215-216 18"RCP lengthened from 222' feet to 223' feet.

Str. 216-220 18"RCP lengthened from 87' feet to 90' feet.

Str. 220-218 18"RCP shortened from 107' feet to 102' feet.

Str. 218-217 18"RCP shortened from 49' feet to 48' feet.

The corrected total of 6"ssd is 8,902.

3,00°

The length of the drain due to the changes described above is now 13,022feet.

The non-enforcement was approved by the Board at its meeting on January 23, 1995 and recorded under instrument #9503048.

The bond or letter of credit from NBD, number S036749; dated October 7,1995; in the amount of \$208,644.00; was released May 27, 1997. Amendment 001 to the letter of credit expired November 11, 1996. Letter of credit from NBD, number S00037999, for earthwork, erosion control, storm sewers, subsurface drains, and surveying monuments; in the amount \$208,644.00, has been recommended for release in a letter to the Commissioners dated October 13, 1997.

I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,

Kerton C. Ward.

Mamilton County Surveyor

KCW/slm

	- 10.00111	. Oti doti	4103					
	Project:	Hun	tinto	n Chas	< ARI	n- S	utton Pla	a Sc2
Structure:	T.C.:	I.E.:	Pipe:	Length:	Origina	i Plans:	Difference:	
StR, 223	886.11	88381	<u> </u>	T				7
5tR. 224		082.87		181				-
Str. 224	688.21	882.87		1 0				_
FR. 225		BB2.56		421	FRM	424		
Str. 225		882.56		75	7 /2.7	1		-
Str. 226	887.90	882.14		291	FRN	201		
5tr. 222		885.79		<i></i>	1757	رج سع	<u> </u>	}
Str. 211	887.71			293'	1 50 4	294		
Str. 211	887.71			273	/ 1-12 PV	2/9		-
Str. 210	891.61			415'		11.01		
Str. 209	894.45	889.50	(3	7/3	/ rn	410'		ĺ
Str. 208			12"					
Str. 208	894.12	890.89	16	216'	rem	2101		1
Str. 228			12"	231		201		
Str. 220	892,31		16	32'	FRM	20		!
5tr. 221	887.25		21"	77751	- F2	- 701		
Str. 221	887.25		F 1	2271	tran	228'		
5+1.211	887.71	683.3b	21"	1051			<u> </u>	
6" SSD Streets:	001.11	903.78	2-1	182'1	CHOOD	177'		
				ı	6" SSD	LOIS:	<u> </u>	,
								
								
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				-				
				}				
	L			, l				
Total:	·	·		•	Total:			
man								•
RCP Pipe Totals:				_				
					Other D	rain:		
				-				•

Total Length of Drain:

Project: Huntington Clase Arem. Sutton Place Sec. 2

Structure:	T.C.:	I.E.:	Pipe:	Length:	Original Plans:	Difference:
Str. 211	887.71	883.36	ļ	 		T
5tr, 212	890,50		24"	173'		
Str. 212		881.86				
Str. 213	829.10	801.47	27"	125' /	FRM. 132'	
Str. 213	889.10				7,5,1,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Stc. 205 A		BBD.05	27"	2281	FRM, 224'	
-str 205A		880.05				
Str 205		880.63	24"	1531 /	FRM 1491	
Str. 205		880.6≥				
5tr. 204	688.89	880,92	24"	48"	FRM 521	
Str. 204		880,92				
str. 203	889,03	880,83	18"	28'	FRM 30'	
Str. 203	889,03	<i>66</i> 0.83				
Str. 202	889.52	881,75	18"	2151	FRW 220'	
Str. 202	889,52	25,168				
511,201	88B.49		15"	51' /	FRM 40'	
Str. 201	<u>88849</u>					
5tr, 200	828,44	6 63,98	12"	1141/	FRM 115	
6" SSD Streets:	,				6" SSD Lots:	
				[
	<u> </u>					
	·					
				<u>. [</u>		
Total:					Total:	
RCP Pipe Totals:						
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]		
	<u> </u>					
		,		ļ	Other Drain:	
				ļ		
					4	
				Ļ		
	Total Ler	ngth of D	rain:			

Total Length of Drain:

Project: Hunting Chas Apr. Sutton Place See 2 Structure: T.C.: I.E.: Pipe: Length: Original Plans: Difference: Str. 220 892.39 885,50 Stn. 219 890.82 887.94 12 " 165' FRM 160' Str. 212 89050 881.84 12" Str. 207 691,72 886.25 FRM. 163' 1681 Str. 207 891,72 886.25 1211 Str. 206 891.63 888.46 28' Str. 214A 888.14 5tr 244 868,47 886.93 12" 31 FRM30' Str. 214 888,47 886,93 12" 889,77 886.15 1841 Str. 215 FRM 180 Str. 215 889.77 886.15 Str. 2-16 1811 892.28 2231 FRM ZZZ' BB5, B3 5tr. 216 892,28 885.83 खिंग Str. 220 892.39 885.50 901 FRM 87' Str. 230 892, 39 085,50 10" Str. 218 1289.76 1285.91 102 Fem 107' 5tr. 218 1889,76 1885,91 FRM 49' 18311 Str. 217 889,88 886,03 पष्ठा 6" SSD Streets: 6" SSD Lots: Total: Total: RCP Pipe Totals: Other Drain:

Project: Huntington Chose Aram. Sutton Place Sec. Z Structure: T.C.: i.E.: Pipe: Length: Original Plans: Difference: STR. 217 889.86 886.03 Str. 227 89059 88666 1211 491 <u>Str. 210</u> 891.61 884.73 894.45 889.50 Str. 209 12" 280' 6" SSD Streets: 6" SSD Lots: Abbey CTN 121-125 1051 214.65 Abbenct S. 83-64 3451 Sutton Place Dr. 2013,58 560' 78-81 Beckets CT. 192,74 110 -111 600 Wicket GR 213.40 103-101 385 Paget Dr. 454.19 99-102 336 94, 97, 95 90' 3513,35 x2= 70a 6.7 Total: Total: 1875 **RCP Pipe Totals:** 121 1511 3901.7 18" 2)11 409 Other Drain: 347 374 27"

. 13,022

Total Length of Drain:

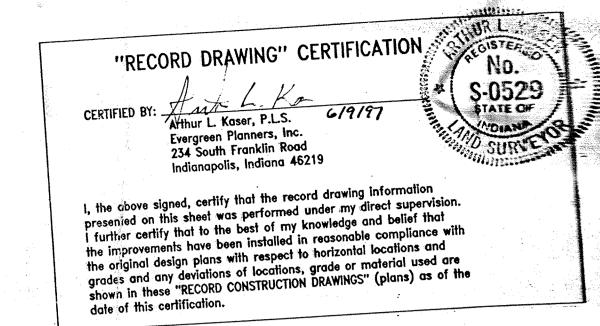
CONSTRUCTION RECORD DRAWING FOR STORM Sutton Place Section 2



L Cut / Fill Map (East)

B Cut / Fill Map (West)

SOILS MAP & LEGEND



DESIGN DATA

Area = 36.385 acres

No. of Lots = 48

Density = 1.32 lots/ac.

Sutton Place Drive = 2013.58 ft. (0.381 minum)

Towne Road = 1109.90 ft. (0.210 minum)

Abbey Court North = 424.79 ft. (0.081 minum)

Abbey Place Court South = 214.65 ft. (0.041 minum)

Wicket Circle = 213.40 ft. (0.040 minum)

Becket Court = 192.74 ft. (0.037 minum)

Paget Drive = 454.19 ft. (0.086 minum)

TOTAL = 4623.25 ft. (0.876 minum)

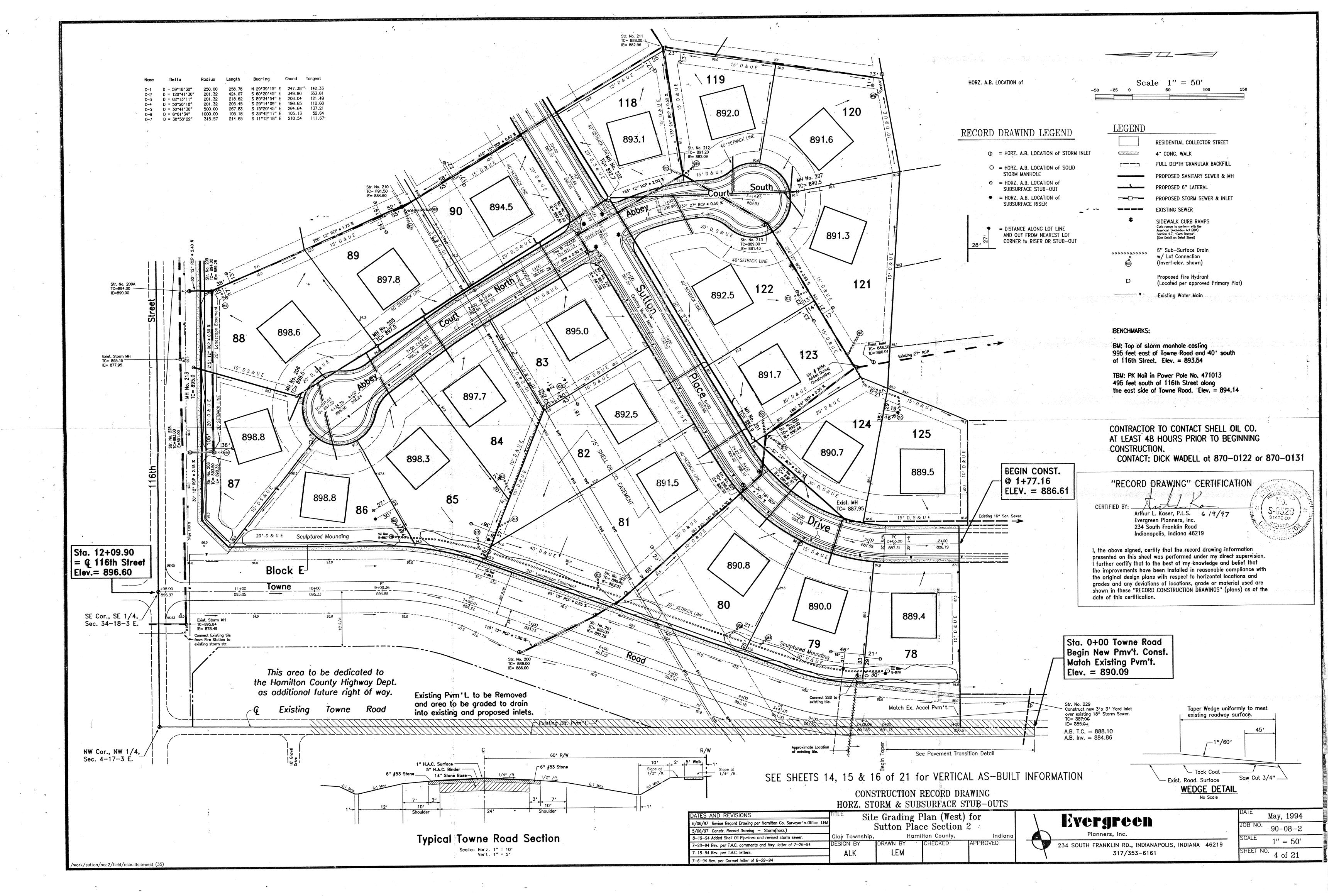
PREPARED FOR: LAND INNOVATORS CO., INC. 234 S. Franklin Road Indianapolis, Indiana 46219

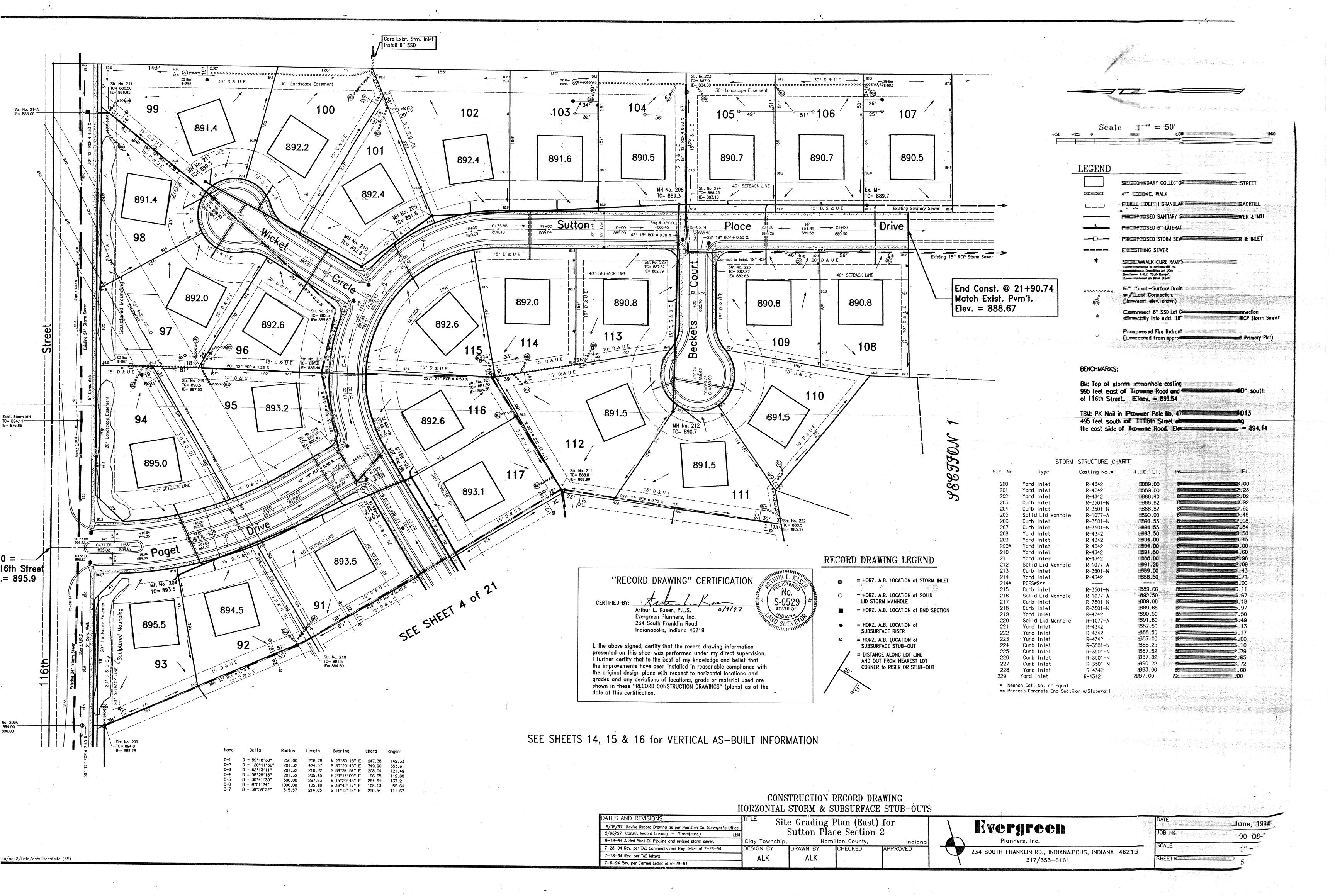
PREPARED BY:
ARTHUR L. KASER
PROFESSIONAL LAND SURVEYOR
INDIAN REG. NO. S0529

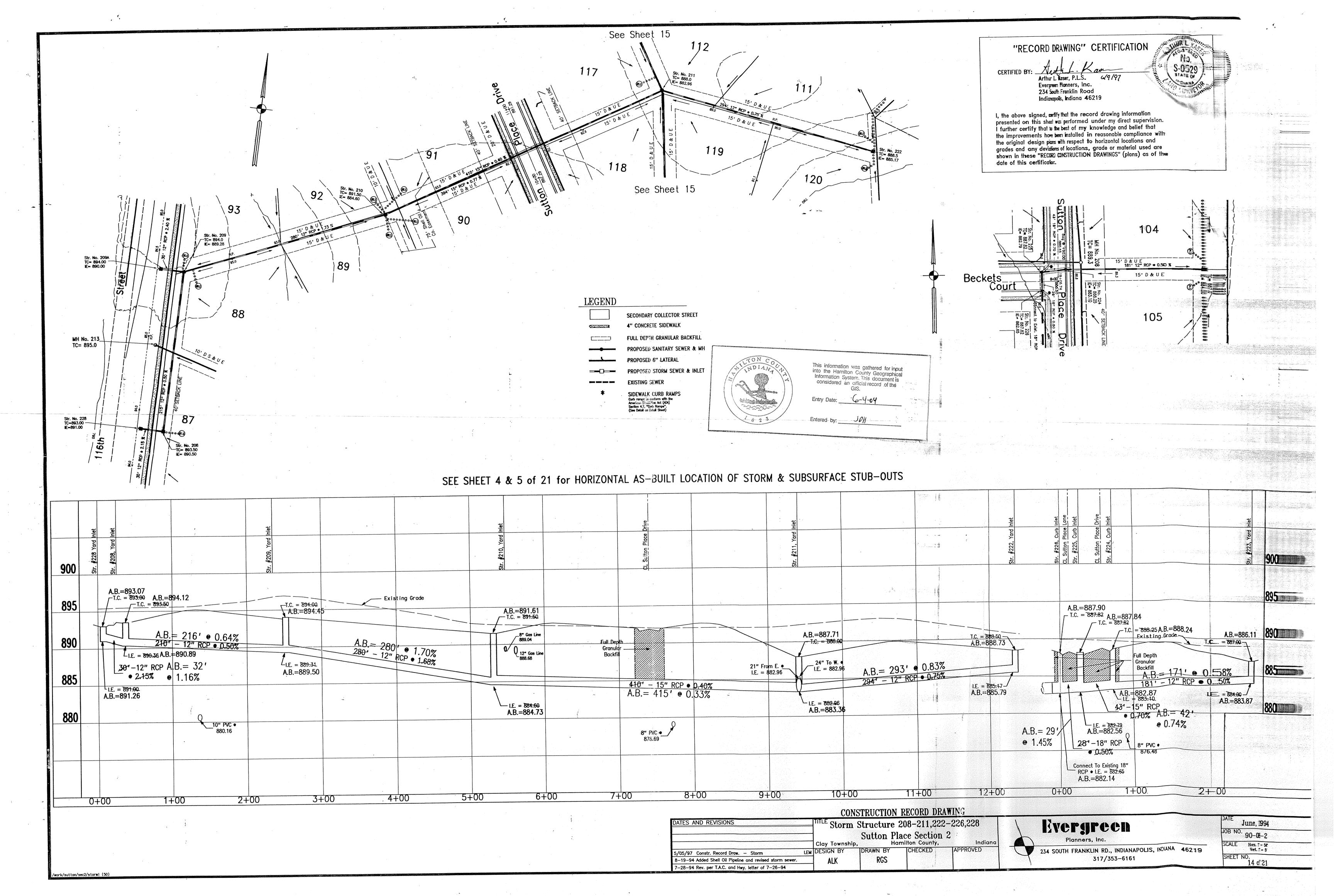
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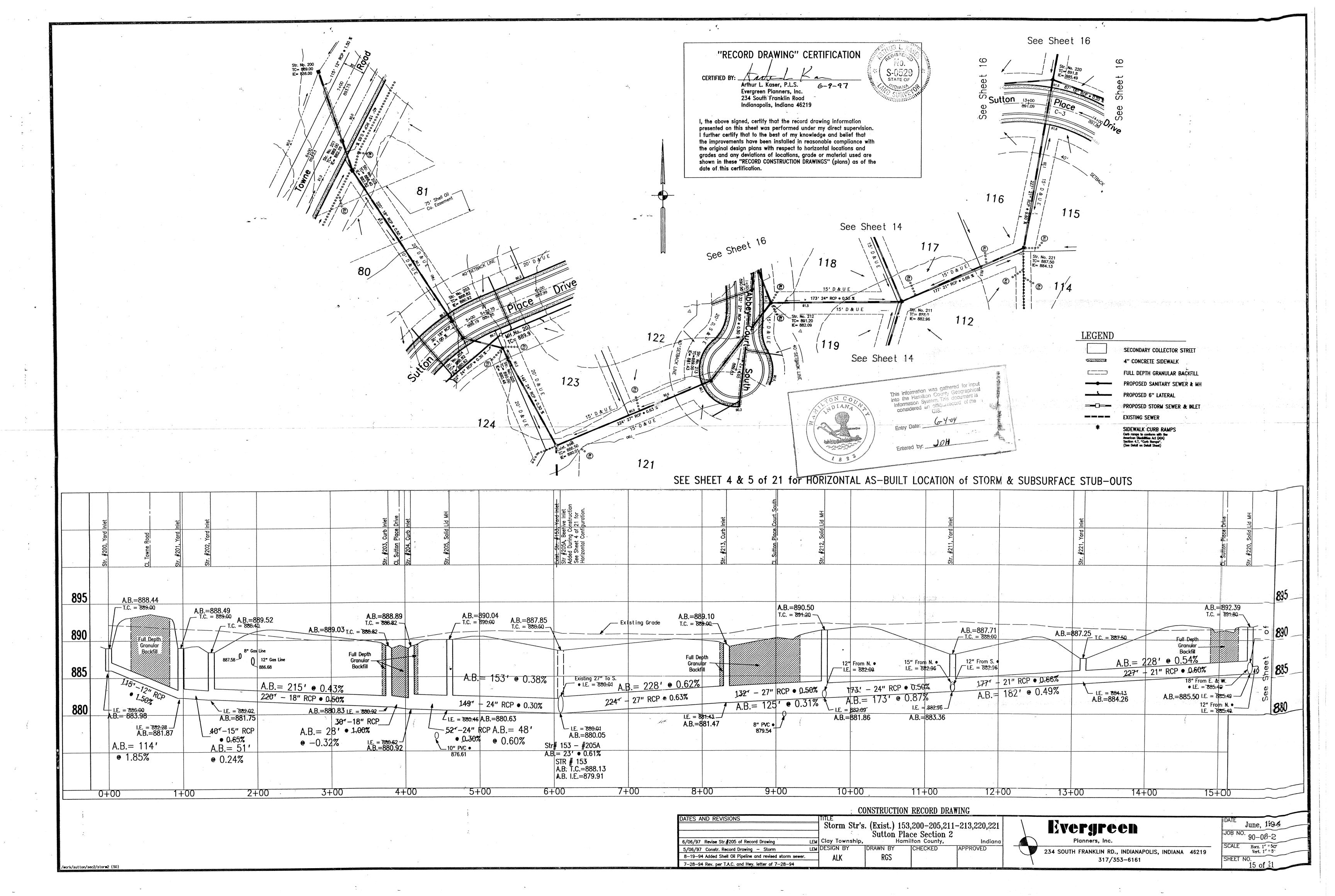
W. TAYLOR SUMERFORD PROFESSIONAL ENGINEER INDIAN REG. NO. 11036

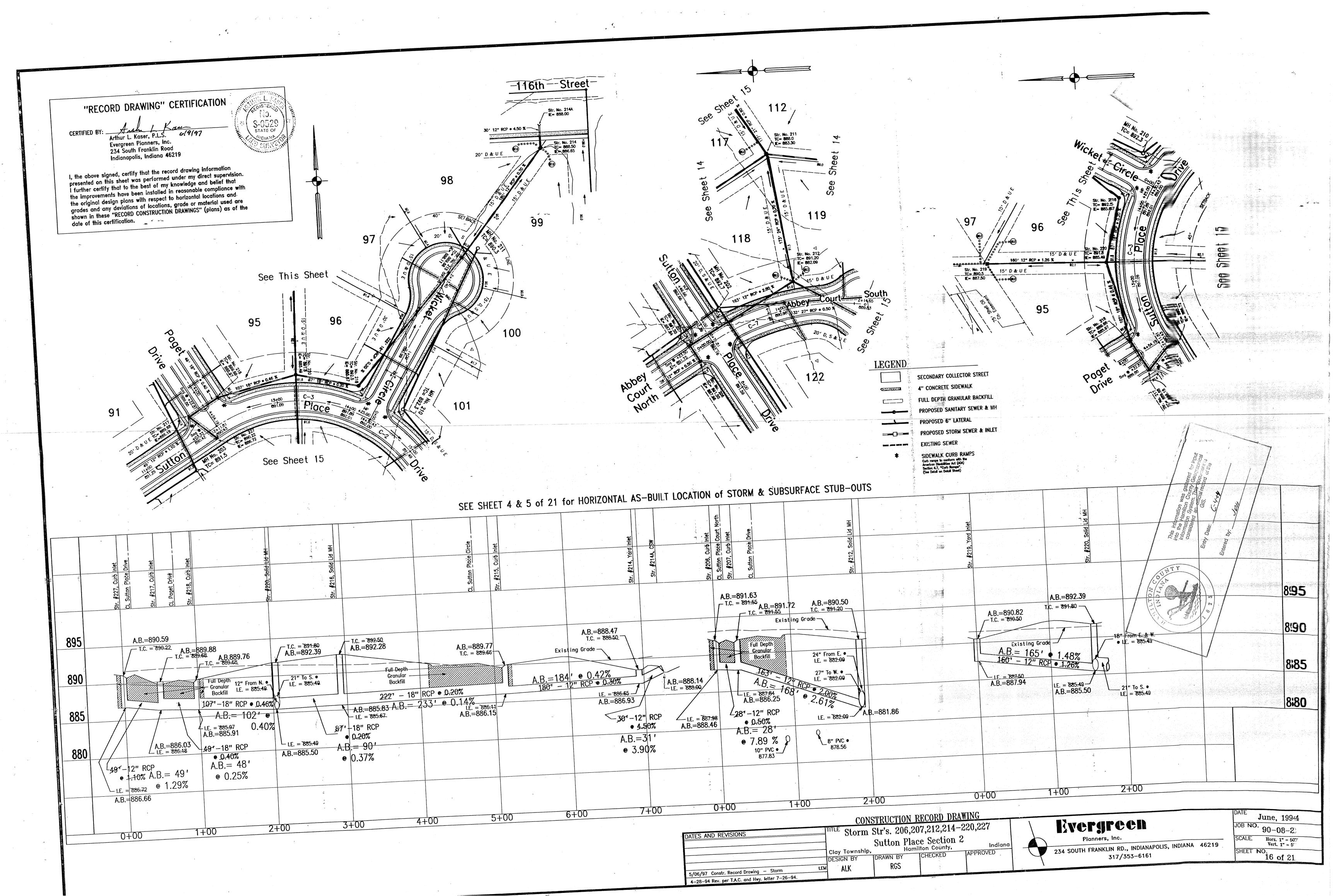
234 SOUTH PRANKLIN RD., INDIANAPOLIS, INDIANA

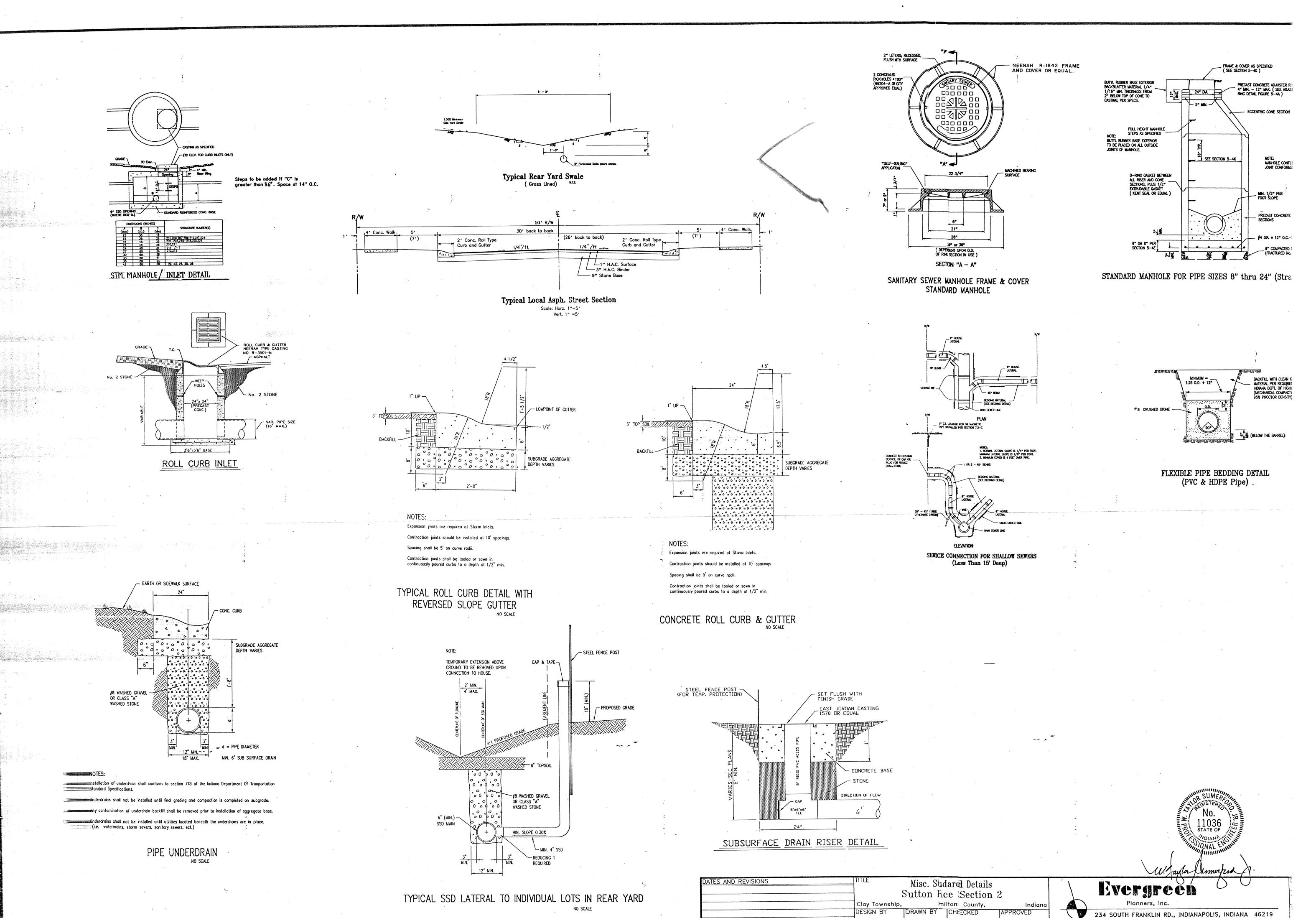












-18-94 REVISED PER HAMILTON COUNTY T.A.C.

317/353-6161

GENERAL SITE WORK NOTES

- 1. All construction work and material shall meet the specifications of the Indiana Department of Highways 1988.
- 2. All trenches under or within five (5) feet of the street pavement shall be backfilled to the subgrade with granular material as directed by the engineer.
- 3. Before earthwork is commenced, the contractor shall remove the topsoil in the area of the street and house pads that require fill. This topsoil shall be stockpiled as directed by the engineer in sufficient quantity so as to allow for the placement of at least three (3) inches over all disturbed areas before mulch seeding. The remainder of the topsoil shall be distributed in the front and rear yards.
- 4. All fills placed under paved areas and house pads are to be compacted to 100% and 95% standard procter (ASTM D-698) in accordance with Section 207.
- 5. Minimum elevation for the top of the slab type structures or if a crawl space or basement is used, the flood protection grade would pertain to the lowest land grade around the exterior of the building, is two (2) feet above the 100 year flood elevation.
- 6. Temporary silt settlement basins, two feet in depth shall be excavated at the entrance to storm structures, as directed by the engineer.
- 7. Pavement is to be placed on a prepared subgrade with no traffic on the subgrade prior to paving, as per 1988 I.D.O.H. Specifications, Section 207.
- Concrete pavement to be placed as per 1988 I.D.O.H. Specifications, Section 500.
 Asphalt pavement to be placed as per 1988 I.D.O.H. Specifications, Section 400.
 For additional information see Street Detail Sheet.
- 9. All construction within the dedicated right of way or in areas dedicated to the public shall conform to the Hamilton County "STANDARDS FOR CONSTRUCTION OF ROAD IMPROVEMENTS" as adopted on the 4th day of May, 1993 and its periodic revisions.
- 10. All natural areas which are disturbed by site development construction shall be seeded with a mixture of 60 pounds per acre of Perennial Rye grass and 60 pounds per acre of Kentucky 31 Fescue or Alta Fescue.
- 11. Driveways and sidewalks are not to be installed as part of these plans and are the responsibility of the individual home builder except where note otherwise.
- Prior to the start of construction, a pre—construction conference will be scheduled on site with Contractor, Subcontractor, Developer, Engineer for the Developer, appropriate County officials and affected utilities.

ELECTRIC, TELEPHONE AND CABLE TV

- 1. Conduit shall be required for all crossings under pavement areas.
- 2. Granular backfill shall be required for all crossings under pavement areas and shall be compacted per Section 211.
- 3. Concrete pads for electric and telephone transformers shall be set at the approximate ground grade as shown on the Site Development Grading Plan.

CONCRETE CURB AND WALKS

- 1. See Detail Sheet for type and details. Curbs and walks within existing or proposed right of way shall be constructed in accordance with the Hamilton County STANDARDS FOR CONSTRUCTION OF ROAD IMPROVEMENTS.
- 2. Concrete shall be ready mix Portland cement conforming to A.S.T.M. C-150, and water. Aggregate shall conform to A.S.T.M. C-33. Compressive strength of concrete at 28 days shall be 4000 p.s.i. Where required, reinforcement shall be welded steel wire fabric conforming to A.S.T.M. A-185.

3. Application

- A. Place concrete only on a moist, compact subgrade or base free from loose material. Place no concrete on muddy or frozen subgrade.
- B. Concrete shall be deposited so as to require as little rehandling as practical. When concrete is to be placed at an atmospheric temperature of 35 F. or less, paragraph 702.10 of the I.D.O.H. Specifications, 1988 edition, shall apply.
- C. Except as otherwise specified, cure all concrete by one of the methods described in Section 501.17 of the I.D.O.H. Specifications, 1988 edition.

STORM SEWERS

- Storm sewer structures shall comply with current specifications of Hamilton County and all other appropriate agencies in respect to design and quality of construction.
- 2. All storm sewer construction inside public right of way, either existing or to be dedicated, shall be in accordance with the Hamilton County Survey Standard Plans. Contractor shall notify the Hamilton County Drainage Board forty—eight hours prior to commencement of storm sewer construction.
- 3. Storm sewer material and installation shall be in direct accordance with Hamilton County Standards as approved and all subsequent revisions.
- 4. Where reinforce concrete pipe is shown on the construction plans, it shall in accordance with A.S.T.M. C-76 Class III Wall "B", unless otherwise specified on the plans.
- 5. Where corrugated metal pipe is shown on the construction plans, it shall be 16 gauge unless otherwise specified and shall have the connecting bands and seals as specified by the manufacturer. Corrugated metal pipe may be either aluminum pipe or zinc coated steel sheets in accordance with A.S.T.M. A-444.
- 6. Manholes, catchbasins, and inlets may be precast concrete, brick or block.
- 7. Precast concrete and steel for manholes and inlets shall be in accordance with A.S.T.M. C-478.
- 8. Castings shall be as shown on the Structure Data Table for the manufacturer, type and model number.
- 9. Granular backfill shall be required for all crossings under pavement areas.

TYPICAL SANITARY SEWER SPECIFICATIONS TO BE USED FOR PRIVATE SEWER DEVELOPMENT WITHIN CLAY TOWNSHIP REGIONAL WASTE DISTRICT

REVISED OCTOBER 1992

- Standard specifications of the Clay Waste District and Indiana Department of Highways shall apply for all work and materials. Pipe shall be installed in accordance with Section 715.
- 2. Sanitary sewer pipe shall be PVC in accordance with ASTM D—3034 (S.D.R. 35) and ASTM 2321. PVC pipe shall have grooved bell and gasket. The pipe shall be made of PBC plastic having a cell classification of 12454B.
- 3. PVC sewer fittings shall conform to the requirements of ASTM D-3034-89 specification. Fittings in sizes through 8" shall be molded in one piece with elastomeric joints and minimum socket depths as specified in sections 6.2 and 7.3.2. Fittings 10" and larger shall be molded or fabricated in accordance with section 7.11 with manufacturers standard pipe bells and gaskets. Wall thickness of fittings shall be SDR 26 as defined in section 7.4.1 of the specifications. Gaskets for elastomeric joints shall be molded with a minimum cross—sectional area of 0.20 square inches and conform to ASTM F-477 specification. Fittings shall be manufactured by Harco or
- 4. All sanitary manholes shall be "precast concrete" manholes in accordance with ASTM C-478 and Section 720. O-rings shall conform to C-443. Kent Seal or equivalent shall also be applied to all joints and between riser rings and castings. Manhole step spacing shall be no more than 16 inches.
- 5. Butyl rubber coating shall be applied around each manhole joint from 6 inches above to 6 inches below each joint. The appropriate primer shall be applied prior to applying the rubber coating. Inside joints to ne filled with precoat plug material
- 6. The casting elevations are set by plan. However, the castings are to be adjusted in the field by the Engineer's representative, should a discrepancy occur between plan grade and existing grade. New manhole ring and cover shall be installed to establish grade. Maximum height of adjusting rings shall be 12 inches.
- 7. Backfill around all structures and all cuts under paved areas with granular material. Trenches opening within 5 feet of paved roadways shall be backfilled with granular material in accordance with Section 211. Backfill under sidewalks shall be granular, unless the walks are constructed a minimum of 6 months after backfill has been in place.
- 8. The Contractor shall be responsible for verifying that all state highways, city and county permits have been obtained by the developer prior to start of construction.
- 9. The Contractor shall be required to furnish the developer's Engineer with a set of prints, marked in red pencil, showing actual sewer location and invert, to include lateral location, depth and length. such "as—built" prints must be received by the Engineer before the final contract payment can be authorized. The sanitary sewer laterals and stubs termination shall be indicated on the surface with a metal fence post set immediately above said termination point.
- 10. All sanitary sewer lines upon completion will be required to pass an infiltration weir test and a low pressure air test, unless otherwise directed by the Engineer. Said test shall be conducted according to NCPI Standard Method, and shall be witnessed by an Engineer and a representative of the Clay Waste District.
- 11. Deflection tests shall be performed on all flexible* pipe after the final backfill has been in place at least 30 days. No pipe shall exceed a vertical deflection of 5 percent deflection test results. (*The following are considered non-flexible pipes: concrete pipe, ductile iron pipe and cast iron pipe.) The deflection test shall be performed with a nine-point mandrel. Proving rings shall be available.
- 12. All mandrel testing shall be observed by a Professional Engineer for certification and a representative of the Clay Waste District.
- 13. The ends of laterals are to be plugged tight with a braced plastic disc or cap capable of withstanding a low pressure air test without leakage.
- 14. Bedding for flexible pipe shall be No. 8 crushed stone from 6 inches below the pipe to 12 inches above the pipe. Bedding for rigid pipe shall be No. 8 crushed stone from 6 inches below the pipe to the spring line of the pipe and from this point to 12 inches above shall be fill sand or equivalent. Manholes shall be placed on no loess than 6 inches of No. 8 crushed stone bedding.

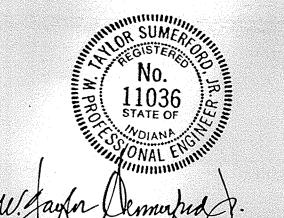
- 15. Water and sewer line crossings and sepaRation shall be in accordance with Ten States' Standards.
- 16. Trench shall be opened sufficiently ahead of to reveal obstructions, and shall be properly protected/or barricaded when left unattended.
- 17. No water shall be permitted to flow into the sanitary sewer system during construction. Contractor shall utilize a pump to keep the water level below the pipe. Pump discharge shall be directed to a storm outlet. Any pipe entering existing sewers shall be plugged, until such time as all tests on the sewers have been completed and the lines have passed all punishes.
- 18. All sewer laterals installed by the mainline Contractor shall be bedded the same as the main line sewer.
- 19. Forty eight (48) hours notice shall be given to the Clay Regional Waste district prior to the start of sewer construction. Also, 48 hours notice shall be given prior to any testing done on the sewer.
- 20. Manhole castings shall be stamped "SANITARY SEWER" (Neenah Casting R 1642 or equal) and be self—sealing type. Waterproof casting shall be Neenah R—1916—F1 and stamped "Sanitary Sewer."
- 21. The minimum slope for sewer acceptance by the Clay Township Regional Waste District are:

Size of Pipe 8 inch	Minimum Constructed S 0.40%	Slope
10 inch	0.28%	•
12 inch 15 inch	0.22% 0.15%	
18 inch	0.12%	

- 22. The Contractor shall provide measurements of the slope of the sewer for each manhole section as construction progresses. Such measurements shall bed certified by a Registered Land Surveyor or Engineer and be available on site for observation by the District's Inspector. Nor more than three manhole section can be constructed in advance of such measurements.
- 23. In the event the Contractor does not meet the minimum slopes the sewer section and any other affected sewer sections shall be reconstructed to meet such minimum slopes.

SHELL OIL COMPANY PIPELINE CROSSING REQUIREMENTS

- 1. All cables, telephone, fiber optic, cable TV, electric, etc.
 must be put in a heavy wall PVC casing for the entire width of
 the R/W.
- 2. All cables, water lines and gas lines may cross over or under the pipeline with a clearance of at least 18 inches from the top or bottom of the line. Coat all metallic lines the full width of the R/W and install test station.
- 3. Sewer lines may cross over or under the pipeline with a clearance of at least 24 inches from the top or bottom of the pipeline. Drain fields to be of solid pipe for the full width of the R/W.
- 4. Foreign pipelines may cross over or under the pipeline with a clearance of at least 18 inches from the top or bottom of the pipeline.
- 5. All street or roads crossing the pipeline must maintain a minimum of 36 inches of cover over the top of the line with no side ditches. If the road has side ditches, the pipeline must have at least 42 inches of cover in the side ditches.
- 6. No permanent structures shall be constructed within a minimum of 25 feet of either side or the centerline of the pipeline or within the boundaries of a defined easement. This is necessary to safely maintain the pipeline without interfering with surrounding improvements.
- 7. A ground cover of no more than SIX FEET shall be maintained over the top of the pipeline.
- 8. No lakes or other bodies of water shall be constructed over the pipeline.
 9. Construction drawed ed to SHELL for their
- approval before any constitution. around the pipeline.
 Construction drawings will have SHELL's Emergency and
 Maintenance Foreman telephone numbers on the prints.
- 10. The contractor will be responsible for fencing SHELL's right of way boundaries so construction equipment will not be passing over the pipeline. Easements can be identified and roads can be constructed over the pipeline for equipment passage.
- 11. 42 inches of cover will be required over the pipeline from the bottom of any drainage ditches to the top of the pipe.
- 12. 48 hour notice must be given to appropriate One-Call System before construction begins. A SHELL representative will be present during any activity around the pipeline.





Evergreen

Planners, Inc.

234 SOUTH FRANKLIN RD., INDIANAPOLIS, INDIANA 46219

317/353-6161

Jun = 1994

JOB NO. 90 — 08-2

SCALE _ one

SHEET NO. _ of 21

DATES AND REVISIONS

TITLE

Standard Specifications for

Sutton Place Section 2

Clay Twp., Hamilton County, Indiana

DESIGN BY DRAWN BY CHECKED APPROVED

7—28—94 Rev. per T.A.C. and Hwy. letter of 7—26—94.